Green programme for the transition of fisheries and aquaculture

**Table C: Participant form**

A Table C must be completed for each participating institution in the project, including the main applicant.

|  |  |  |  |
| --- | --- | --- | --- |
| **Project information** | | | |
| 1. **Project title and acronym**   (max. 2 lines) |  | | |
| **Project participant information** | | | |
| 1. **Participating institution** |  | | |
| 1. **Municipality** |  | | |
| 1. **CVR number** |  | | |
| 1. **P number** |  | | |
| 1. **Address** |  | | |
| 1. **Name and title of person responsible for the project (the main applicant)** |  | | |
| 1. **Tel. and e-mail address** |  | | |
| 1. **Amount requested for this participant** |  | | |
| 1. **Start date** | Click to select a date | 1. **End date** | Click to select a date |
| **Remember to include CVs for keypersonnel** | | | |